

At this time the Courthouse is open to the public. Anyone wishing to attend will need to call ahead at 913-684-0417 to reserve a seat as the meeting room has limited capacity. All visitors will be required to wear a mask. We are encouraging everyone to continue to view the meeting live via YouTube.

***Leavenworth County
Board of County Commissioners***

Regular Meeting Agenda
300 Walnut Street, Suite 225
Leavenworth, KS 66048
November 10, 2020
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.

- a) Approval of the minutes of November 4, 2020
- b) Approval of the minutes of the work session of November 4, 2020
- c) Approval of the schedule for the week November 16, 2020
- d) Approval of the check register
- e) Approve and sign the OCB's
- f) Approve letters for Blaise Overbey and Chandler Skahan for Eagle Rank.
- g) Appointment of Aimee Bateman to the Juvenile Community Corrections Advisory Board.
- h) Approve a letter of support for the Guidance Center 5310 grant application.
- i) Approve Board Order 2020-4, vacating a portion of Gilman Rd.
- j) Approve Board Order 2020-5, vacating a portion of 163rd St.
- k) Approve Board Order 2020-6, vacating a portion of Evans Rd, dedicated on lot 1 of Heartland Estates
- l) Approve Board Order 2020-7, vacating a portion of Evans Rd and portion of 178th St.

VII. FORMAL BOARD ACTION:

- a) Consider a motion to approve Resolution 2020-45 the Gravel Road Dust Control Policy and the dust control request form.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) Executive session to discuss attorney/client privileges
- b) Executive session to discuss attorney/client privileges

IX. ADDITIONAL PUBLIC COMMENT IF NEEDED

X. ADJOURNMENT

**WORK SESSION TO DISCUSS ELECTION OFFICIAL VS. APPOINTED
DEPARTMENT HEADS**